| Haine Favior                          | SCHOOL CALENDAR Option 2024-2025 Sch Using Equivalent Time Option Yes For County Schools |                           |           |                                               |        |         |                     |                                     |        |                 |         |           |          |                                | ch                                                           | hool Year                                                 |                |                 |                |                |          |           |           |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
|---------------------------------------|------------------------------------------------------------------------------------------|---------------------------|-----------|-----------------------------------------------|--------|---------|---------------------|-------------------------------------|--------|-----------------|---------|-----------|----------|--------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|----------------|-----------------|----------------|----------------|----------|-----------|-----------|----------|----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|--------|---------|---------------------|----------|--------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------|--------|--------|-----------------------------------|------------------------------------|----------|--------|--------------------|-------------|-----------------------|
| Osing Equivalent Time Option          |                                                                                          |                           |           |                                               |        |         |                     | -                                   |        |                 |         |           | 1 UI     |                                |                                                              |                                                           |                |                 |                |                |          | County 30 |           |          |                                                    |                                             |                                                                   | 001                                                                                     | 13                        |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        | VV                                | MA A E 19:                         |          |        |                    |             |                       |
| Month                                 | Monday                                                                                   | Tuesday                   | Wednesday | Thursday<br>Friday                            | Monday | Tuesday | Wednesday           | Thursday                            | Friday | Monday          | Tuesday | Wednesday | Thursday | Friday                         | Monday                                                       | Tuesday                                                   | Wednesday      | Thursday        | Friday         | Monday         | Tuesday  | Wednesday | Thursday  | Friday   | Monday                                             | Tuesday                                     | Wednesday                                                         | Thursday                                                                                | Friday                    | Monday | Tuesday | Wednesday           | Thursday | Friday | Monday                                                                        | Tuesday                                                                                                 | Wednesday | Thursday                                                                     | Friday | Monday | Tuesday                           | Wednesday                          | Thursday | Friday | Instructional Days | Compensated | Total Employment Days |
| Aug<br>First                          |                                                                                          | <b>P</b> 6                | CD (      | <b>CD C</b> I                                 |        | PL      | 11                  | 15                                  | 16     | 10              | 20      | 21        | 22       | 22                             | 90                                                           | 27                                                        | 20             | 20              | 30             |                | Sep      |           |           |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 15                 | 5           | 20                    |
| FIISI                                 |                                                                                          | O                         | 1         | 0 9                                           | 12     | 13      | 14                  | 15                                  | 10     | 19              | 20      | 21        | 22       | 23                             | 20                                                           | 21                                                        | 20             | 29              | 30             |                |          |           |           |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 13                 | 3           | 20                    |
| Second                                |                                                                                          | 3                         | 4         | 5 6                                           | 9      | 10      | 11                  | 12                                  | 13     |                 |         | 18        | 19       | 20                             | 23                                                           | 24                                                        | 25             | 26              | 27             | 30             |          |           |           |          |                                                    |                                             | <u> </u>                                                          | -                                                                                       |                           |        |         |                     | -        |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 20                 | 0           | 20                    |
| Third                                 |                                                                                          | Oct<br>1                  | 2         | 3 4                                           | 7      | 8       | 9                   | 10                                  | 11     | <b>OS</b><br>14 |         | 16        | 17       | 18                             | 21                                                           | PL<br>22                                                  | 23             | 24              | 25             | 28             |          |           |           |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 19                 | 1           | 20                    |
|                                       |                                                                                          |                           |           | No                                            |        | Е       |                     |                                     |        | Н               |         |           |          |                                |                                                              |                                                           |                |                 |                | 0              | 0        | 0         | Н         |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| Fourth                                | Dec                                                                                      | 29                        | 30        | 31 1                                          | 4      | 5       | 6                   | 7                                   | 8      | 11              | 12      | 13        | 14       |                                | 18<br><b>OS</b>                                              |                                                           | 20<br><b>H</b> | 21              | 22<br><b>O</b> | 25<br><b>O</b> | _        | 27<br>H   | 28<br>CD  | 29<br>PL |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 17                 | 3           | 20                    |
| Fifth                                 | 2                                                                                        | 3                         | 4         | 5 6                                           | 9      | 10      | 11                  | 12                                  | 13     | 16              | 17      | 18        | 19       |                                | 23                                                           |                                                           |                | 26              | 27             |                | 31       | 1         | 2         |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 16                 | 4           | 20                    |
| 0: 4                                  | Jan                                                                                      | _                         |           |                                               |        |         |                     | 40                                  |        | Н               | 0.4     | 00        | 00       | 0.4                            | 07                                                           | 00                                                        | 00             | 00              | 0.4            |                |          |           |           |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 40                 |             |                       |
| Sixth                                 | 6<br><b>Feb</b>                                                                          | 7                         | 8         | 9 10                                          | 0S     |         | 15                  | 16                                  | 17     | 20              | 21      | 22        | 23       | 24                             | 27                                                           | 28                                                        | 29             | 30              | 31             |                |          |           |           |          | H                                                  |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          | H      | 19                 | 1           | 20                    |
| Seventh                               | 3                                                                                        | 4                         | 5         | 6 7                                           |        |         | 12                  | 13                                  | 14     | 17              | 18      | 19        | 20       | 21                             | 24                                                           |                                                           |                | 27              |                |                |          |           |           |          |                                                    |                                             | <u> </u>                                                          |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 19                 | 1           | 20                    |
| Eighth                                | Mar<br>3                                                                                 | 4                         | 5         | 6 7                                           | 10     | 11      | 12                  | 13                                  | 14     | 17              | 18      | 19        | 20       | 21                             | <b>O</b> 24                                                  | <b>O</b> 25                                               | <b>o</b><br>26 | <b>O</b> 27     | <b>o</b><br>28 | 31             | Apr<br>1 | 2         | 3         | 4        |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 20                 | 0           | 20                    |
| Lightin                               | Ů                                                                                        |                           |           | <u>, , , , , , , , , , , , , , , , , , , </u> | 10     |         | -                   | 10                                  | FS     |                 |         | 10        |          |                                |                                                              | 20                                                        | _              | May             |                | 01             | İ        | _         |           | 1        |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| Ninth                                 | 7                                                                                        | 8                         | 9         | 10 11                                         | 14     | 15      | 16                  | 17                                  | 18     | 21              | 22      | 23        | 24       |                                | 28<br><b>H</b>                                               |                                                           | 30             | 1               | 2              |                |          |           |           |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 20                 | 0           | 20                    |
| Tenth                                 | 5                                                                                        | 6                         | 7         | 8 9                                           | 12     | 13      | 14                  | 15                                  | 16     | 19              | 20      | 21        | 22       | <b>FS</b> 23                   | н<br>26                                                      | 27                                                        | <b>OS</b> 28   | 29              | <b>P</b> 30    |                |          |           |           |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        | 15                 | 5           | 20                    |
| First and Last Dates                  |                                                                                          |                           |           |                                               |        |         |                     | Faculty Senate Meetings             |        |                 |         |           |          |                                |                                                              | 2024-2025 School Holidays<br>Within Instructional Term    |                |                 |                |                |          |           |           |          |                                                    | Noninstructional Days - Recap               |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               | Totals 1                                                                                                |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
|                                       |                                                                                          |                           |           |                                               |        |         |                     | <del> </del>                        |        |                 |         |           |          |                                |                                                              |                                                           |                |                 |                |                |          |           | §18A-5-2) |          |                                                    |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              | - 1    | ota    |                                   | 180 20 <b>200</b><br>t-of-Calendar |          |        |                    |             |                       |
| 08/06/24                              | •                                                                                        | First day employment term |           |                                               |        |         | <u>08/09/24</u> 1st |                                     |        |                 |         |           | neeti    | ing                            |                                                              |                                                           |                |                 | er 2,<br>er 11 |                |          |           | ay        |          |                                                    |                                             |                                                                   | CD 4 Curriculum Development (Non-paid) Days P 2 Preparation for Opening/Closing Schools |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| 08/12/24 First day instructional term |                                                                                          |                           |           |                                               |        |         | 10                  | )/22/                               | /24    | -               | 2nd     | Mee       | ting     |                                |                                                              | November 28, Thanksgiving Day  PL 5 Professional Learning |                |                 |                |                |          |           |           |          |                                                    |                                             | 1001                                                              | 5                                                                                       | O 14 Out of Calendar Days |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| 09/30/24 Last day of second month     |                                                                                          |                           |           |                                               |        |         | 12                  | 2/20/                               | /24    |                 | 3rd N   | Лееt      | ing      |                                |                                                              |                                                           |                | er 25,<br>1, Ne |                |                |          |           |           |          |                                                    |                                             | TP<br>OS                                                          |                                                                                         | 6                         |        |         |                     |          |        | ent Conference<br>ovironment                                                  |                                                                                                         |           |                                                                              |        |        | Maximum number of out-of-calendar |                                    |          |        |                    |             |                       |
| 12/20/24 Last day first semester      |                                                                                          |                           |           |                                               |        |         |                     |                                     |        |                 |         |           |          |                                |                                                              |                                                           |                | 20, M<br>Mem    |                |                |          | King      | Jr.'s     | Birth    | nday                                               | E 1 Primary/General Election H 7 Holidays   |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               | days possible is 40 in order that the 200 day employment term does not exceed 48 weeks. Out-of-calendar |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
|                                       |                                                                                          |                           |           |                                               |        |         |                     |                                     |        |                 |         |           |          |                                | May 26, Memorial Day  H 7 Holidays PM 0 Professional Meeting |                                                           |                |                 |                |                |          |           |           |          |                                                    |                                             | days must be used to make-up canceled instructional days, if non- |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| Last day instructional term           |                                                                                          |                           |           |                                               |        |         | 04/18/25 5th Mee    |                                     |        |                 |         |           | leeting  |                                |                                                              |                                                           |                |                 |                |                |          |           |           |          |                                                    | ET 0 Equivalent Time                        |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           | instructional days are not adequate,<br>however, since June 20th is a school |        |        |                                   |                                    |          |        |                    |             |                       |
| Last day employment term              |                                                                                          |                           |           |                                               |        |         |                     |                                     |        |                 |         |           |          | November 5, Election Day FS NT |                                                              |                                                           |                |                 |                |                |          |           |           |          | 6<br>0                                             | Faculty Senate  Non-Traditional Instruction |                                                                   |                                                                                         |                           |        |         |                     |          |        | holiday, it cannot be used for make-<br>up if its use causes the total number |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
|                                       |                                                                                          |                           |           |                                               |        |         |                     |                                     |        |                 |         |           |          |                                |                                                              |                                                           | 20             |                 |                |                |          |           |           |          |                                                    |                                             | 20                                                                | Total Noninstructional Days of holidays to exceed seven.                                |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| School 'aholl                         | Mid                                                                                      | and                       | High      | n Schr                                        | ٦(     | Gro     | duati               | ion d                               | late   | 5/2             |         |           | of G     |                                |                                                              | _                                                         |                | ling            | ton I          | High           | Sch      | 100       |           | Gro      | dust                                               | ion o                                       | lato                                                              | 5/2                                                                                     | 23/2                      | 025    |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
|                                       |                                                                                          |                           |           |                                               |        |         |                     | on date <u>5/22/2025</u><br>on date |        |                 |         |           |          |                                |                                                              |                                                           | _              |                 | iligii         |                |          |           |           |          |                                                    |                                             | 3/2                                                               |                                                                                         |                           | _      |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| School Graduation                     |                                                                                          |                           |           |                                               |        |         | ion date            |                                     |        |                 |         |           |          | Sch                            | ool                                                          |                                                           |                |                 |                |                |          |           | Gra       | duat     | ion c                                              | late                                        |                                                                   |                                                                                         |                           | _      |         | Date No. (O. ) O. ) |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |
| School Graduation                     |                                                                                          |                           |           |                                               |        |         |                     |                                     | date   |                 |         |           |          |                                | Sch                                                          | ool                                                       |                |                 |                |                |          |           |           | Gra      | Graduation date Date Name of County Superintendent |                                             |                                                                   |                                                                                         |                           |        |         |                     |          |        |                                                                               |                                                                                                         |           |                                                                              |        |        |                                   |                                    |          |        |                    |             |                       |